

ELEVENTH CIRCUIT TRANSCRIPT INFORMATION FORM

PART I. TRANSCRIPT ORDER INFORMATION

Appellant to complete and file with the District Court Clerk and the Court of Appeals Clerk within 14 days of the filing of the notice of appeal in all cases, including those in which there was no hearing or for which no transcript is ordered.

Short Case Style: In Re: Equifax Inc. Customer Data Breach Litigation

vs

District Court No.: 17-MD- 02800- TWT

Date Notice of Appeal Filed: 02/10/2020

Court of Appeals No.:

CHOOSE ONE: ☐ No hearing ☐ No transcript is required for appeal purposes ☒ All necessary transcript(s) on file with Clerk
☐ I AM ORDERING A TRANSCRIPT OF THE FOLLOWING PROCEEDINGS:

Check appropriate box(es) and provide all information requested:

HEARING DATE(S)

JUDGE/MAGISTRATE

COURT REPORTER NAME(S)

☐ Pre-Trial Proceedings☐ Trial☐ Sentence☐ Plea☒ Other: Transcript of 12/19/19 final settlement approval hearing before Judge Thomas Thrash Jr.**METHOD OF PAYMENT:**

☒ I CERTIFY THAT I HAVE CONTACTED THE COURT REPORTER(S) AND HAVE MADE SATISFACTORY ARRANGEMENTS WITH THE COURT REPORTER(S) FOR PAYING THE COST OF THE TRANSCRIPT.

☐ CRIMINAL JUSTICE ACT. My completed AUTH-24 requesting authorization for government payment of transcripts has been uploaded in eVoucher and is ready for submission to the magistrate judge or district judge [if appointed by the district court] or to the circuit judge [if ordered by or appointed by the circuit court]. [A transcript of the following proceedings will be provided ONLY IF SPECIFICALLY AUTHORIZED in Item 13 on the AUTH-24: Voir Dire; Opening and Closing Statements of Prosecution and Defense; Prosecution Rebuttal; Jury Instructions.]

Ordering Counsel/Party: Christopher Andrews, pro se non attorney

Name of Firm: na

Address: P.O. Box 530394 Livonia, MI 48153-0394

E-mail: caaloe@gmail.com

Phone No.: 248-635-3810

I certify that I have completed and filed PART I with the District Court Clerk and the Court of Appeals Clerk, sent a copy to the appropriate Court Reporter(s) if ordering a transcript, and served all parties.

DATE: 02/16/2020

SIGNED

Attorney for: pro se

PART II. COURT REPORTER ACKNOWLEDGMENT

Court Reporter to complete and file with the District Court Clerk within 14 days of receipt. The Court Reporter shall send a copy to the Court of Appeals Clerk and to all parties.

Date Transcript Order received:

☐ Satisfactory arrangements for paying the cost of the transcript were completed on:☐ Satisfactory arrangements for paying the cost of the transcript have not been made.

No. of hearing days: Estimated no. of transcript pages: Estimated filing date:

DATE: SIGNED: Phone No.:

NOTE: The transcript is due to be filed within 30 days of the date satisfactory arrangements for paying the cost of the transcript were completed unless the Court Reporter obtains an extension of time to file the transcript.

PART III. NOTIFICATION THAT TRANSCRIPT HAS BEEN FILED IN DISTRICT COURT

Court Reporter to complete and file with the District Court Clerk on date of filing transcript in District Court. The Court Reporter shall send a copy to the Court of Appeals Clerk on the same date.

This is to certify that the transcript has been completed and filed with the district court on (date):

Actual No. of Volumes and Hearing Dates:

Date: Signature of Court Reporter:

Certificate of Service

I herby certify that a copy of the foregoing was filed with this Court via U.S. mail and this Court's CM/ECF filing system which will send notification of this filing to all counsel of record.

Clerk of the Court

Richard B. Russell Federal Bldg.

United States District Court

Northern District of Georgia

75 Ted Turner Drive., SW Ste.2211

Atlanta, GA 30303-3309

^{19TH CA}
This 18th day of February, 2020

A handwritten signature in black ink, appearing to read "Christopher Andrews", written in a cursive style.

Christopher Andrews

P.O. Box 530394

Livonia, MI 48153-0394

248-635-3810

caaloe@gmail.com

Christopher Andrews
P.O. Box 530394
Livonia, MI 48153-0394

Clerk of the Court
Richard B. Russell Federal Building
2211 United States Courthouse
75 Ted Turner Drive, SW Ste. 2211
Atlanta, GA 30303-3309

FEB 24 2020
U.S. MARSHAL
ATLANTA, GA